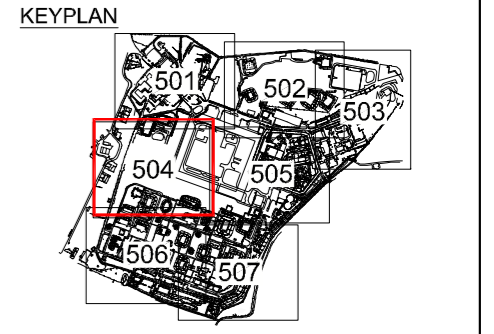


REFER TO DETAILED
LANDSCAPE DESIGNS
FOR NON-METALLICS
REF: JSL1647-100

- Existing**
- Project boundary
 - Works within separate project (detailed by others, shown for context only)
 - Tree to be retained and protected (Refer to JSL1669_700 for further information)
 - Tree to be removed to enable development (Refer to JSL1669_700 for further information)
 - Woodland copse
 - Shrub Planting
 - Close mown grass
 - Meadow
 - River corridor management area
- Proposed**
- Woodland copse - Ref: 1.1
 - Mounded Woodland copse - Ref: 1.2
 - Boundary Hedgerow Planting - Ref: 1.3a
 - Boundary Hedgerow Tree - Ref: 1.3b
 - Estate Hedgerow Planting - Ref: 1.4a - c
 - Estate Hedgerow Tree - Ref: 1.4d
 - Multi-stemmed tree - 2.5 - 3.5m - Ref: 1.5a
 - Coppice Shrub Planting - Ref: 1.5b
 - Edge Planting - Ref: 1.5c
 - Marginal Planting - Ref: 1.5d
 - Shallows / Ledge Planting - Ref: 1.5e
 - Amenity shrub Planting - Ref: 1.6a
 - Groundcover Shrub Mix Planting - 1.6b
 - Feature Tree Planting - Ref: 1.6c
 - Parkland Tree Planting - Ref: 1.7
 - Avenue Trees - Ref: 1.8
 - Amenity grass seeded areas - Ref: 1.9a
 - Reinforced Grass
 - Meadow seeded areas - Ref: 1.9b
 - Wetland meadow - Ref: 1.9c
 - Waters edge seeded areas - Ref: 1.9d
 - Gravel
 - Rabbit proof fencing (800mm high)
 - Ground contouring
 - SUDS drainage features (Refer to engineers details for further information)

Note:
Reference Numbers refer to Plant Schedule
JSL 1669_550



A	12/08	Plan updates	SH	DC
Rev:	Date:	Amendment:	Name:	Checked:

■ Drawing Based Upon:- OS base / MENSA & CMR plans
Status: **FOR PLANNING**
Notes: Contractors are not to scale from this drawing. All dimensions to be checked on site and any discrepancies, ambiguities and/or omissions between this drawing and information given elsewhere must be reported to this office. If in doubt, ask.

RPS
Lakesbury House | Hilltop Road | Chambers Ford | Harrogate | YO33 5SS
023 82810440 | 023 82810449 | r.p.s@rpsgroup.com | www.rpsgroup.com

■ Client: AWE

Project: MENSA
Site B

Title: Detailed Landscape Design

Date: Sept 08 Scale: 1:1000 Paper Size: A2

Drawn: SH Checked: KR Job Ref: JSL 1669

■ Drawing Number: **504** Rev: **A**