

"MOD CONTRACTS BULLETIN",

DATE ESTABLISHED - 1987.

FREQUENCY - 25 ISSUES YEARLY.

CIRCULATION - NOT KNOWN / SUPPLIED.

PUBLISHER - LONGMAN GROUP UK LTD.,
(LAW, TAX & FINANCE DIVISION),
21-27 LAMB'S CONDUIT STREET,
LONDON
WC1N 3NJ.

TEL - 071-242-2548

FAX - 071-831-8119.

SUMMARY OF CONTENTS - DATA ON WATER M.O.D.
TENDERS / CONTRACTS.

"ARMS CONTROL",

DATE ESTABLISHED - 1980.

FREQUENCY - 3 ISSUES YEARLY = MAY, SEP & DEC.

CIRCULATION - NOT KNOWN / SUPPLIED.

PUBLISHER - FRANK CASS & CO. LTD.,
GAINSBOROUGH HOUSE,
11 GAINSBOROUGH ROAD,
LONDON
E11 1RS

TEL - 081-530-4226

FAX - 081-530-7795.

SUMMARY OF CONTENTS - COVERS RESEARCH INTO ARMS CONTROL
AND DISARMAMENT STUDIES.

"MARITIME DEFENCE",

DATE ESTABLISHED - 1976.

FREQUENCY - MONTHLY (3RD MON. OF MONTH),

PUBLISHER - ELDEN PUBLICATIONS LTD.,
292/294 WALTON ROAD,
EAST MOWSELEY,

SURREY.

KT8 04Y.

TEL - 081-941-7510

FAX - 081-941-7449.

MARCH - RALLY - CONCERT

As the first Trident submarine arrives on the Clyde...



TRIDENT ALERT

Speakers:

MARJORIE THOMPSON CND

ALEX SALMOND MP

JOHN McALLION MP

Music:

THE HUMPFY FAMILY

SOLOMON FLYNN - ORANJEES

SATURDAY 24TH OCTOBER

ASSEMBLE PEOPLE'S PALACE, GLASGOW 11.30am

MARCH OFF 12 NOON

CONCERT/RALLY GEORGE SQUARE 1-3PM

Scottish CND, 6 Dalcross Pass, G11 5RA. Tel: 041-339 4844