On August 6, 1945, the first atomic bor.

this would have been opposed by the West German Defence Ministry and Air Forces.

West German Cabinet is

Germany and France might

because of wider politic considerations, collaborate building an aircraft closer French requirements, thou

The forgotten



In the first of a

three-part series,

David Watts

reports on Japan's

changing attitudes

ears after the end of war - and on the fate

of thousands of Koreans among the casualties

rs Kim Pil Ea kneels on a hospital bed, her grey hair pulled back, her thoughts lost in the 40 years suffering since the world's first atomic bomb attack.

Mrs Kim was a young Korean working in Hiroshima, the general headquarters for western Japan, when the bomb fell. Like thousands of other Koreans she had been brought in from the then colony to bolster the war effort. In Hiroshima she bore four sons.

When the B29 bomber Enola Gay appeared over the city on that cloudless August day she was barely a mile from its target. The searing heat after the bomb struck burned breasts. Her husband and one

sons died immediately in the nurricane-force blast.

As with so many other Koreans forced to take Japanese names, the combing did more than shatter her world and drive her close to nadness – she was suddenly Korean again. She returned to her homeland with her three surviving sons but was so weakened she could no onger care for them and gave them up for adoption.

For the next three years she was pedridden, hovering between death and a life forever circumscribed by suffering. Somehow she survived the Korean War to seek out her children igain and live with one of them. Yet she is still to some extent, one of the orgotten victims of the atomic

combing.

For years after the Second World Was the Japanese government rultivated the notion that only Japanese suffered the terrors of nuclear attack. No one knows precisely who was in the city at the ime - records having disappeared when the city hall was vaporized out there were at least 50,000 Koreans in Hiroshima that day, as

well as Chinese, Malayans, Dutch and American prisoners of war, Germans and Russians

"When the bomb fell these people were Japanese but when the war ended, and it was time to go home, they were foreigners". savs Dr Torataro Kawamura, a physician of extraordinary devotion and self-sacrifice who has spent the last 14 years caring for the Korean victims of the bomb.

At the 40th anniversary ceremonies on August 6 there will be no officially invited representatives of Korean or Taiwanese victims when Mr Leonard Bernstein conducts musicians from 14 countries at the conclusion of his musical journey for peace.

Mr Kunihiko Kaneda, of the Hiroshima city government, says: "If the Koreans come we will welcome them". That ignores the fact that to leave Korea, a foreign invitation is necessary to qualify for foreign currency. To that Mr Kaneda counters: "We really don't know who we should invite'

Mrs Kim is one of more than 240 Korean victims who have had free treatment thanks to Dr. Kawamura. Transport costs are shared between the governments of Japan and Korea, but even the modest help from the South Korean government may end next year through a mixture of national pride and apparent callousness. Some government officials apparently believe all genuine atom bomb victims are dead and do not like to admit that South Korea cannot care for any residual medical problems.

Even in Hiroshima, which has won so much world-wide sympathy. Koreans did not benefit from the feeling of solidarity that bombing engendered.

For Japanese victims it is relatively easy to qualify for "Abomb cards", which entitle holders

deadline

to Paris and had talks with President Mitterrand and M Charles Hernu, the French Defence Minister, to persuade them to accept a compromise on engine power, wing ocation of the project.

should lead it.

the French position and that of the other nations is so great that it seems unlikely it can be On Friday there was talk

Herr Manfred Wörner, the West German Defence Minister, has repeatedly said there must be a decision by the end of this month.

The scheme, the largest multinational military collaboration programme yet attempted, has been the subject of extraordinarily intense activity in recent days as attempts have been made to bridge the gap between the requirements of France and those of the other attempted,

to special health allowances and regular checks. But only a small number of Koreans have them. No Korean names appear on the roll call of victims and the memorial to the Koreans is outside the Hiroshima Peace Park, across the Motoyasu River on a busy corner.

Japan's claims to be uniquely

qualified to speak on nuclear war, as the only country to suffer a nuclear attack, are devalued by the attitude of other Japanese towards victims of the bombing and not merely those

who are Korean.

As one local journalist puts it: Peace and A-bombs don't sell newspapers. A-bomb stories only make the local editions of the newspapers, not the national ones. One recent three-part series on the

Ghostly reminder: ruins of a

PECTRUM

b was dropped on a city. For many, the suffering continues

victims of Hiroshima



ito temple, children's park and army hospital - the heart of the blast that struck Hiroshima in 1945

Corean victims in one of the lational dailies ran only in the liroshima editions.

"This was a military city before he war. They were militaristic cople. But after the bomb fell they ecided to do things differently and e kinder to each other. On that core they have not done well.'

According to the standard work liroshima and Nagasaki: the hysical, medical and social effects of nic hombings, there were 0.00 Koreans in Hiroshima at the me. Of these 20.000 survived and 5.000 returned to Korea. Church purces in the city say that fewer nan 2,500 have the A-bomb card in apan today and in Korea there are nly 250 card holders. It was not until the mid-1960s

that the extent of the problem in Korea was realized by a visitor from Japan who saw the miserable conditions of the A-bomb survivors in slums around Seoul. Korea had no system of treatment for them. In 1971 Dr Kawamura went to Seoul, where he was born, with other doctors to examine the situation.

'At that time in Japan nobody knew that there were these people in Korca. In one week we saw 300 people and became convinced of the hopelessness of the situation. Many of the people had never been attended at all.

The government's view was that these were foreigners, but I realized that we had to do something for them. I remember talking to representatives of the Korean A-

bomb Association, who said 'Can't you call these people over to Japan? The very next year we did it"

At first he brought them from Korea at his own expense, paying for their fares and the stay at his private hospital. They are the lucky ones who are strong enough to travel. "The really tough cases cannot leave." For the unfortunate ones, Dr Kawamura for years has given up his annual holiday to travel to Korea and treat them.

Ironically, those Koreans who had sufficient money to go home after the war were soon plunged into the Korean War and could get no treatment. The poor who stayed behind in Japan could get treatment - if they qualified.

The issue of A-bomb cards has

6 After the bomb fell, they decided to be kinder to each other. On that score they have not done well?

become politicized. Residence qual fications have been extended ove the years, partly through greate recognition of the effects of th bomb but also as a means c winning votes for conservativ politicians.

The conditions which qualif Koreans for the cards have bee slightly relaxed: they now need to have only one Japanese witness to prove that they were affected by th bomb – previously they needed two But even the single witness is virtual impossssibility for most o them. Korean workers were treater for the most part as slave labour Their contact with Japanese wa minimal, and they often lived in ghetto areas without normal family and other connections.

There will be few Hiroshim victims at the August 6 ceremony i the peace park, expecially among the Koreans. "Most people don't g because they feel their privat feelings are being exploited in a ver public way", says a local expert of the problem. "There are bather problems of the problem of the problem of the problem of the problem." memories. The way people died wa just so cruel and gross. Many don' even have the bones of relatives Whole families were sometime buried beneath the rubble of house. They simply couldn't ge their families out, yet they fee riddled with guilt that they didn' rescue them".

Most survivors will come lon before the official ceremony starts a 8.15am, the time the bomb fell Then they will disappear back into their private world of grief and pain

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TOMORROW

How the role of Japanese women is changing - slowly